|   |        | Final |      |      |      |      |  |  |  |
|---|--------|-------|------|------|------|------|--|--|--|
| School of Arts & Sciences                           | Spring |       |      |      |      |      |  |  |  |
|   | 2012   | 2013  | 2014 | 2015 | 2016 | SP16 |  |  |  |
| Undergraduate                                       |        |       |      |      |      |      |  |  |  |
| Art   | 28     | 23    | 17   | 19   | 12   | 1    |  |  |  |
| Art: Education                                      | 5      | 3     | 4    | 3    | 3    | 0    |  |  |  |
| Arts & Sciences Non-Degree                          | 18     | 16    | 12   | 20   | 10   | 5    |  |  |  |
| Biochemistry (B.S.)                                 |        |       | 4    | 10   | 27   | 1    |  |  |  |
| Biology (B.S.)                                      | 114    | 123   | 125  | 126  | 124  | 2    |  |  |  |
| Biology: Molecular and Cellular Conc.               | 0      | 0     | 2    | 3    | 7    | 1    |  |  |  |
| Biology: Molecular and Cellular Licensure           | 1      | 2     | 2    | 8    | 9    | 0    |  |  |  |
| Communication <sup>1</sup>                          | 87     | 92    | 91   | 82   | 70   | 7    |  |  |  |
| English   | 34     | 31    | 29   | 35   | 27   | 2    |  |  |  |
| English: Education                                  | 6      | 12    | 12   | 7    | 2    | 0    |  |  |  |
| English: Media and Performance Studies <sup>2</sup> | 0      | 0     |      |      |      |      |  |  |  |
| English: Writing Emphasis <sup>1</sup>              | 2      | 2     |      |      |      |      |  |  |  |
| Fashion Design                                      | 60     | 59    | 49   | 47   | 33   | 0    |  |  |  |
| Fashion Merchandising                               | 109    | 111   | 99   | 83   | 78   | 3    |  |  |  |
| Graphic Design <sup>2</sup>                         | 51     | 47    | 44   | 49   | 28   |      |  |  |  |
| History   | 29     | 32    | 25   | 25   | 20   | 0    |  |  |  |
| History: Education                                  | 10     | 8     | 15   | 13   | 15   | 3    |  |  |  |
| Interior Design                                     | 92     | 99    | 93   | 76   | 82   | 5    |  |  |  |
| Liberal Studies                                     | 57     | 49    | 57   | 48   | 32   | 0    |  |  |  |
| Mathematics   | 13     | 12    | 10   | 17   | 14   | 0    |  |  |  |
| Mathematics: Education                              | 4      | 5     | 5    | 4    | 1    | 0    |  |  |  |
| Media Design  |        |       |      |      | 8    | 1    |  |  |  |
| Multidisciplinary Studies: PK-6 Licensure           | 49     | 49    | 50   | 41   | 45   | 6    |  |  |  |
| Multidisciplinary Studies: Special Ed. Lic.         | 11     | 12    | 17   | 18   | 14   | 3    |  |  |  |
| Philosophy  | 2      | 5     | 5    | 7    | 5    | 1    |  |  |  |
| Politics  | 41     | 50    | 55   | 54   | 60   | 6    |  |  |  |
| Theology and Religious Studies                      | 6      | 7     | 4    | 5    | 3    | 0    |  |  |  |
| Undergraduate Certificate Programs                  |        |       |      |      |      |      |  |  |  |
| Web Design Certificate                              | 0      | 2     | 1    | 0    | 0    | 0    |  |  |  |
| Subtotal, Undergraduate                             | 829    | 851   | 827  | 800  | 729  | 47   |  |  |  |
| Graduate  |        |       |      |      |      |      |  |  |  |
| Arts & Sciences Non-Degree                          | 1      | 2     | 1    | 1    | 0    | 0    |  |  |  |
| English and the Humanities <sup>3</sup>             |        | 12    | 11   | 10   | 13   | 1    |  |  |  |
| Humanities  | 8      | 2     | 1    |      |      |      |  |  |  |
| Interior Design Track 1                             | 8      | 7     | 3    | 7    | 12   | 1    |  |  |  |
| Interior Design Track 2                             | 25     |       | 19   | 21   | 33   |      |  |  |  |
| Literature & Language                               | 12     | 5     |      |      |      |      |  |  |  |
| Graduate Certificate Program                        |        | 5     |      |      |      |      |  |  |  |
| Teaching English at the Comm. College               |        |       | 2    | 2    | 3    | 0    |  |  |  |
| Subtotal, Graduate                                  | 54     | 49    | 37   | 41   | 61   | 12   |  |  |  |
| Total, Arts & Sciences                              | 883    |       |      | 841  | 790  |      |  |  |  |

 <sup>&</sup>lt;sup>1</sup> Program being phased out; starting Fall 2015 it is a specialization under the *Media Design* program.
 <sup>2</sup> Beginning Fall 2013, students in this program are tracked as taking a specialization under the *English* program.
 <sup>3</sup> Formerly the *Literature, Language, & Humanities* program; replaced the *Humanities* and *Literature & Language* programs in Fall 2013.

|   | Final          |                |                |                |                |                              |  |
|---|----------------|----------------|----------------|----------------|----------------|------------------------------|--|
| School of Business Administration             | Spring<br>2012 | Spring<br>2013 | Spring<br>2014 | Spring<br>2015 | Spring<br>2016 | Student<br>SP16 <sup>4</sup> |  |
| Undergraduate                                 |                |                |                |                |                |                              |  |
| B.B.A. Program                                |                |                |                |                |                |                              |  |
| Business Administration                       | 388            | 401            | 390            | 356            | 382            | 39                           |  |
| Business Administration Non-Degree            | 5              | 6              | 3              | 3              | 5              | 3                            |  |
| Economics                                     |                |                |                | 11             | 22             | 0                            |  |
| Economics in Society <sup>5</sup>             | 13             | 16             | 19             | 9              | 1              |                              |  |
| Health Information Management                 | 8              | 12             | 11             | 12             | 8              | 0                            |  |
| Information Systems                           | 1              |                |                |                |                |                              |  |
| Information Technology                        | 114            | 130            | 149            | 187            | 212            | 19                           |  |
| Paralegal Studies                             | 14             | 21             | 16             | 10             | 5              | 0                            |  |
| Undergraduate Certificate Programs            |                |                |                |                |                |                              |  |
| Computer Networking and Cybersecurity         |                | 1              | 3              | 0              | 0              | 0                            |  |
| Computer Science                              | 1              | 1              | 2              | 1              | 0              | 0                            |  |
| Forensic Computing                            | 2              | 1              | 0              | 3              | 3              | 0                            |  |
| Health Information Technology                 | 0              | 0              | 0              | 0              | 0              | 0                            |  |
| Information Technology                        | 1              | 0              | 1              | 1              | 0              | 0                            |  |
| Subtotal, Undergraduate                       | 547            | 589            | 594            | 593            | 638            | 61                           |  |
| Graduate                                      |                |                |                |                |                |                              |  |
| M.B.A. Program                                |                |                |                |                |                |                              |  |
| Business Administration                       | 148            | 139            | 118            | 103            | 92             | 12                           |  |
| Business Administration Non-Degree            | 11             | 6              | 9              | 7              | 0              | 0                            |  |
| Cybersecurity                                 |                | 4              | 20             | 28             | 32             | 8                            |  |
| Health Care Management (M.S.)                 | 41             | 50             | 31             | 33             | 33             | 4                            |  |
| Human Resource Management (M.A.)              | 44             | 47             | 47             | 41             | 33             | 6                            |  |
| Human Resource Management Cohort <sup>6</sup> | 12             | 10             |                |                |                |                              |  |
| Information Technology                        | 65             | 57             | 51             | 54             | 67             | 19                           |  |
| Leadership and Management <sup>7</sup>        | 18             | 18             | 13             | 17             | 20             | 4                            |  |
| Legal Administration                          | 15             | 9              | 4              | 4              | 1              |                              |  |
| Graduate Certificate Programs                 | _              | -              |                |                |                |                              |  |
| Computer Security and Info. Assurance         | 0              | 0              | 0              | 3              | 1              | 0                            |  |
| Cybersecurity                                 |                |                |                |                | 3              | 2                            |  |
| Health Care Informatics                       | 1              | 2              | 1              | 0              | 0              | 0                            |  |
| Human Resource Management                     | 8              | - 7            | 6              | 6              | 8              | 3                            |  |
| Information Technology                        | 4              | 2              | 3              | 1              | 1              | 1                            |  |
| IT Project Mgt. & Tech. Leadership            | 4              | 4              | 3              | 2              | 2              | 1                            |  |
| Knowledge and Learning in Organizations       | 2              | 2              | 0              | 0              | 0              | 0                            |  |
| Management Studies                            |                |                | 7              | 0              | 0              | 0                            |  |
| Non-Profit Management                         | 6              | 3              | 0              | 0              | 0              | 0                            |  |
| Organization Development                      | 4              | 1              | 1              | 2              | 7              | 1                            |  |
| Paralegal Studies                             | 4<br>10        | 12             | 2              | 2<br>1         | 0              |                              |  |
| Project Management                            | 10             | 0              | 0              | 0              | 0              | 0                            |  |
|   | 1              | 373            |                | -              |                |                              |  |
| Subtotal, Graduate                            | 394            | 272            | 316            | 302            | 300            | 61                           |  |

<sup>&</sup>lt;sup>4</sup> Graduate students starting more than one program/certificate are counted as *New* in each; however, they are counted only <u>once</u> in the Spring 2016 headcount column. <sup>5</sup> Program being phased out and replaced by the *Economics* program in Fall 2015.

<sup>&</sup>lt;sup>6</sup> Program discontinued and merged with the *Human Resources Management* program in Fall 2013.

<sup>&</sup>lt;sup>7</sup> Formerly the *Management* program.

|  |                | Final          |                |                |                |                 |  |
|--|----------------|----------------|----------------|----------------|----------------|-----------------|--|
| School of Education & Human Services                   | Spring<br>2012 | Spring<br>2013 | Spring<br>2014 | Spring<br>2015 | Spring<br>2016 | Student<br>SP16 |  |
| Undergraduate  |                |                |                |                |                |                 |  |
| Criminal Justice                                       | 115            | 112            | 103            | 93             | 118            | 5               |  |
| Criminal Justice: Forensic Science <sup>8</sup>        | 37             | 38             | 40             | 37             | 11             |                 |  |
| Education & Human Services Non-Degree                  | 4              | 2              | 1              | 1              | 0              | 0               |  |
| Psychology (B.A.)                                      | 124            | 125            | 128            | 132            | 135            | 13              |  |
| Sociology  | 16             | 17             | 15             | 18             | 14             | 0               |  |
| Undergraduate Certificate Programs                     |                |                |                |                |                |                 |  |
| Criminal Justice/Forensic Science                      | 0              | 0              | 0              |                |                |                 |  |
| Subtotal, Undergraduate                                | 296            | 294            | 287            | 281            | 278            | 18              |  |
| Graduate   |                |                |                |                |                |                 |  |
| Administration and Supervision of PK-12 <sup>9</sup>   | 35             | 25             | 26             | 37             | 39             | 0               |  |
| Counseling   |                |                |                |                |                |                 |  |
| Clinical Mental Health Counseling <sup>10</sup>        | 72             | 93             | 70             | 29             | 7              |                 |  |
| Community Counseling <sup>10</sup>                     | 12             | 7              | 2              | 1              | 1              |                 |  |
| Counseling   |                |                | 25             | 68             | 103            | 0               |  |
| Pastoral Counseling <sup>10</sup>                      | 16             | 8              | 5              | 1              | 1              |                 |  |
| School Counseling <sup>10</sup>                        | 32             | 29             | 25             | 12             | 3              |                 |  |
| Counselor Education and Supervision (Ed.D.)            |                | 7              | 8              | 13             | 14             | 0               |  |
| Criminal Justice Administration and Policy             | 0              | 7              | 5              |                |                |                 |  |
| Education & Human Services Non-Degree                  | 13             | 5              | 5              | 7              | 13             | 7               |  |
| Non-Degree Program for Counseling                      |                |                | 2              | 5              | 0              | 0               |  |
| Non-Degree Program for Teacher Ed.                     | 6              | 8              | 5              | 10             | 3              | 2               |  |
| Education: English as a Second Language                | 13             | 13             | 9              | 4              | 7              | 0               |  |
| Education: Learning Disabilities                       | 1              | 0              |                |                |                |                 |  |
| Education: PK-6  | 57             | 63             | 62             | 52             | 37             | 2               |  |
| Education: Professional Studies                        | 41             | 37             | 30             | 32             | 31             | 7               |  |
| Education: Secondary 6-12                              | 35             | 30             | 27             | 23             | 22             | 2               |  |
| Education: Special Ed., Gen. Curriculum K-12           | 23             | 18             | 18             | 12             | 10             | 2               |  |
| Forensic and Legal Psychology                          |                |                |                | 126            | 146            | 1               |  |
| Forensic and Legal Psychology: Intelligence<br>Studies |                |                |                | 1              | 9              | 0               |  |
| Forensic Psychology <sup>11</sup>                      | 159            | 160            | 152            | 27             | 3              |                 |  |
| Pastoral and Spiritual Care                            | 2              | 2              | 1              |                |                |                 |  |
| Graduate Certificate Programs                          | _              | -              | 1              |                |                |                 |  |
| Counseling <sup>12</sup>                               | 4              | 4              | 2              | 1              |                |                 |  |
| Subtotal, Graduate                                     | 521            | 516            | 479            | 460            | 449            | 23              |  |
| Total, Education & Human Services                      | 817            | 810            | 766            | 741            | 727            | 41              |  |

<sup>&</sup>lt;sup>8</sup> Program being phased out as of Fall 2015.
<sup>9</sup> Formerly the *Catholic School Leadership* program.
<sup>10</sup> Program being phased out; new students as of Fall 2013 enter the *Counseling* program with a specialization.
<sup>11</sup> Program being phased out and replaced in Fall 2014 by the *Forensic and Legal Psychology* and related programs.

<sup>&</sup>lt;sup>12</sup> Formerly the *Community Counseling Certificate* program.

# Final Spring 2016 Enrollment by Program of Registered Students Census Day (Feb. 19)

|   |                |                | Final          |                | Final          |                 |  |  |  |
|---|----------------|----------------|----------------|----------------|----------------|-----------------|--|--|--|
| School of Health Professions                          | Spring<br>2012 | Spring<br>2013 | Spring<br>2014 | Spring<br>2015 | Spring<br>2016 | Student<br>SP16 |  |  |  |
| Undergraduate   |                |                |                |                |                |                 |  |  |  |
| Health Professions Non-Degree                         | 2              | 3              | 4              | 0              | 0              | 0               |  |  |  |
| Health Sciences                                       | 107            | 119            | 145            | 164            | 154            | 8               |  |  |  |
| Nursing   |                |                |                |                |                |                 |  |  |  |
| B.S.N Four-Year Program                               | 106            | 116            | 109            | 100            | 120            | 1               |  |  |  |
| B.S.N Transfer  | 49             | 49             | 50             | 67             | 62             | 5               |  |  |  |
| B.S.N Accelerated, Prior Bachelor's<br>Degree         | 203            | 205            | 186            | 177            | 155            | 36              |  |  |  |
| R.N. to B.S.N.  | 36             | 21             | 17             | 14             | 10             | 0               |  |  |  |
| R.N. to B.S.N Accelerated, Prior<br>Bachelor's Degree | 2              | 3              | 2              | 4              | 5              | 1               |  |  |  |
| Subtotal, Undergraduate                               | 505            | 516            | 513            | 526            | 506            | 51              |  |  |  |
| Graduate  |                |                |                |                |                |                 |  |  |  |
| Health Education and Promotion <sup>13</sup>          | 31             | 24             | 21             | 18             | 12             | 1               |  |  |  |
| Health Professions Non-Degree                         | 5              | 2              | 0              | 1              | 0              | 0               |  |  |  |
| D.N.P. Nursing  |                |                |                |                |                |                 |  |  |  |
| B.S.N. to D.N.P. $^{14}$                              | 6              | 2              | 3              | 0              | 1              | 0               |  |  |  |
| M.S.N. to D.N.P. <sup>15</sup>                        | 12             | 15             | 13             | 8              | 11             | 0               |  |  |  |
| M.S.N. Nursing  |                |                |                |                |                |                 |  |  |  |
| Nursing: Education                                    | 10             | 4              | 4              |                |                |                 |  |  |  |
| Nursing: Family Nurse Practitioner                    | 49             | 55             | 49             | 58             | 53             | 5               |  |  |  |
| R.N. to M.S.N Accelerated, Prior                      |                | 0              | 0              |                |                |                 |  |  |  |
| Bachelor's Degree                                     | 1              | 0              | 0              |                |                |                 |  |  |  |
| Physical Therapy (D.P.T.)                             | 96             | 106            | 106            | 111            | 116            | 0               |  |  |  |
| Graduate Certificate Programs                         |                |                |                |                |                |                 |  |  |  |
| Nursing: Family Nurse Practitioner                    | 4              | 2              | 3              | 3              | 6              | 0               |  |  |  |
| Subtotal, Graduate                                    | 214            | 210            | 199            | 199            | 199            | 6               |  |  |  |
| Total, Health Professions                             | 719            | 726            | 712            | 725            | 705            | 57              |  |  |  |

<sup>&</sup>lt;sup>13</sup> Formerly the *Health Promotion Management* program.
<sup>14</sup> Formerly the *Doctor of Nursing Practice* program.
<sup>15</sup> Formerly the *Doctor of Nursing Practice w/ Clinical Experience* program.

|  |                |                | Final          |                |                | New             |
|--|----------------|----------------|----------------|----------------|----------------|-----------------|
| Educational Partnerships <sup>16</sup> | Spring<br>2012 | Spring<br>2013 | Spring<br>2014 | Spring<br>2015 | Spring<br>2016 | Student<br>SP16 |
| Graduate                               |                |                |                |                |                |                 |
| Business Administration (M.B.A.)       | 1              | 0              |                |                |                |                 |
| Health Care Management (M.S.)          | 15             | 3              |                |                |                |                 |
| Graduate Certificate Programs          |                |                |                |                |                |                 |
| Leadership                             | 6              | 7              |                |                |                |                 |
| Subtotal, Graduate                     | 22             | 10             | 0              | 0              | 0              | 0               |
| Total, Educational Partnerships        | 22             | 10             | 0              | 0              | 0              | 0               |

|   | Final          |                |                |                |                | New             |
|---|----------------|----------------|----------------|----------------|----------------|-----------------|
| Other   | Spring<br>2012 | Spring<br>2013 | Spring<br>2014 | Spring<br>2015 | Spring<br>2016 | Student<br>SP16 |
| Undergraduate   |                |                |                |                |                |                 |
| Center for Teaching & Learning/Undeclared <sup>17</sup> | 76             | 46             | 37             | 40             | 33             | 6               |
| Consortium  | 1              | 3              | 1              | 2              | 2              |                 |
| High School Dual Enrollment                             | 26             | 62             | 62             | 77             | 39             | 39              |
| University Studies Program <sup>18</sup>                | 25             | 20             |                |                |                |                 |
| Subtotal, Undergraduate                                 | 128            | 131            | 100            | 119            | 74             | 45              |
| Graduate  |                |                |                |                |                |                 |
| Consortium  | 2              | 2              | 5              | 2              | 2              |                 |
| Subtotal, Graduate                                      | 2              | 2              | 5              | 2              | 2              | 0               |
| Total, Other  | 130            | 133            | 105            | 121            | 76             | 45              |

<sup>&</sup>lt;sup>16</sup> Includes only those students enrolled in Educational Partnership special course sections; see the Addendum to this report for more details on these and other program enrollments through current partnerships.

<sup>&</sup>lt;sup>17</sup> Formerly Academic Success Center/Undeclared.

<sup>&</sup>lt;sup>18</sup> Program discontinued and merged with *Center for Teaching & Learning/Undeclared* in Fall 2013.

Census Day (Feb. 19)

| Graduate Student Enrollment by                              |    | Final          |                |                 |  |  |
|---|----|----------------|----------------|-----------------|--|--|
| Partnership <sup>19</sup>                                   |    | Spring<br>2015 | Spring<br>2016 | Student<br>SP16 |  |  |
| BAE Systems (BAE)   |    |                |                |                 |  |  |
| Business Administration (M.B.A.)                            |    | 1              | 1              | (               |  |  |
| Leadership and Management (M.S.)                            |    | 2              | 2              | (               |  |  |
| Subtotal, BAE   |    | 3              | 3              |                 |  |  |
| Edcor (EDCOR)   |    |                |                |                 |  |  |
| Business Administration (B.B.A.)                            |    |                | 1              | (               |  |  |
| Health Care Management (M.S.)                               |    |                | 1              | (               |  |  |
| Interior Design Track 2 (M.A.)                              |    |                | 1              | (               |  |  |
| Nursing: Family Nurse Practitioner (M.S.N.)                 |    |                | 2              |                 |  |  |
| Graduate Certificate Programs                               |    |                |                |                 |  |  |
| Nursing: Family Nurse Practitioner                          |    |                | 1              |                 |  |  |
| Subtotal, EDCOR   |    |                | 6              |                 |  |  |
| Federal Government (FED)                                    |    |                |                |                 |  |  |
| Human Resource Management (M.A.)                            | 10 | 5              |                | -               |  |  |
| Subtotal, FED   | 10 | 5              | 0              |                 |  |  |
| Health and Human Services (HHS)                             |    |                |                |                 |  |  |
| Counseling  | 0  | 1              | 1              |                 |  |  |
| Health Care Management (M.S.)                               | 1  | 0              | 0              |                 |  |  |
| Nursing: Family Nurse Practitioner (M.S.N.)                 | 2  | 2              | 1              |                 |  |  |
| Subtotal, HHS   | 3  | 3              | 2              |                 |  |  |
| Holy Cross Hospital (HCH)                                   |    |                |                |                 |  |  |
| Health Care Management (M.S.)                               | 1  |                |                | -               |  |  |
| Subtotal, HCH   | 1  | 0              | 0              |                 |  |  |
| National Center for Missing & Exploited<br>Children (NCMEC) |    |                |                |                 |  |  |
| Forensic and Legal Psychology (M.A.)                        |    |                | 2              |                 |  |  |
| Subtotal, NCMEC   |    |                | 2              |                 |  |  |
| TASC, Inc. (TASC)   |    |                |                |                 |  |  |
| Business Administration (M.B.A.)                            |    | 1              | 0              |                 |  |  |
| Leadership and Management (M.S.)                            |    | 2              | 1              |                 |  |  |
| Subtotal, TASC  |    | 3              | 1              |                 |  |  |
| United States Postal Service (USP) <sup>20</sup>            |    |                |                |                 |  |  |
| Business Administration (M.B.A.)                            | 2  |                |                | -               |  |  |
| Graduate Certificate Programs                               |    |                |                |                 |  |  |
| Management Studies  | 7  |                |                |                 |  |  |
| Subtotal, USP   | 9  | 0              | 0              |                 |  |  |
| Total, All Partnerships                                     | 23 | 14             | 14             |                 |  |  |

#### **Addendum:** Current Educational Partnerships

<sup>&</sup>lt;sup>19</sup> Students enrolled through partnerships shown in this table are included in the appropriate program in the school tables of the main report, above.

<sup>&</sup>lt;sup>20</sup> Some former USP students continue to enroll despite an end to the formal partnership with the United States Postal Service and are included in the appropriate program in the school tables of the main report, above.