

## CAMP INFO

### WHO CAN ATTEND: Boys ages 7-15

- Boys of all skill levels and abilities are encouraged to attend. Just bring your love for the game and be prepared to work!
- Location: Marymount University's Lee Center  
2807 N. Glebe Rd., Arlington, VA 22207
- 2 full -sized, air-conditioned gymnasiums.

### Camp Activities

Fundamental instruction topics:

Shooting    Foul shooting    Passing  
Rebounding    Defense    Footwork

Competitions:

1-1, 3-3 and 5-5 full court officiated games.

Daily Guest Speakers

### Camp Schedule

REGISTRATION starts at 8:00 am

Monday — 9:30-3:30  
Tuesday — 9:00 -3:30  
Wednesday — 9:00 -3:30  
Thursday — 9:00 -3:30  
Friday — 9:00 -3:30 (no PM extended day)

- Each camper will receive a T-shirt and a report card from their respective coach. Report cards will provide campers with an evaluation and suggestions for improvement. Awards will be given for contest winners; Most outstanding camper, Most Improved, and Mr. Hustle, etc.

## CAMP DIRECTOR

**Chris Rogers**

**Marymount Univ. Head Men's Basketball Coach**

Coach Rogers will be starting his 12th year of college coaching with the 2012-2013 season. He has either played or coached at all three NCAA levels (Div. 1, 2 & 3) and has worked for several well-known camps such as Hoop Group Elite and Keystone Invitational. He was an Academic All-Big Ten selection during his senior year at Penn State University and has coached 5 Div. 3 All-Americans as well as the Div. 3 National Player of the Year.

## FUNDAMENTALS = SUCCESS

Our goal for camp is to provide sound fundamental basketball instruction in a positive environment. Every facet of the game will be covered in our daily skill sessions and each camper will be given the opportunity to practice those fundamentals under staff supervision.

## CAMP STAFF

Our staff is comprised of college and local high school coaches, as well as players from Marymount University and other local colleges. Each camper is assigned an individual coach for the week and there are conference commissioners who oversee each league, competition and lunch.

# 2012

# MARYMOUNT UNIVERSITY

# SUMMER BASKETBALL CAMP



## Week 1

July 30 - August 3

## Week 2

August 6 - 10

# PARENTAL CONSENT

By signing below, I attest that:

\_\_\_\_\_

is in good health and able to participate in the strenuous physical activity of a basketball camp. I understand that there is an inherent risk of injury involved in this athletic program. I understand that Marymount University nor, any of its employees, is held liable for accidents and/or other expenses incurred as a result of participation in this training. In the event that I cannot be reached, I hereby give permission to the employees of the Marymount Basketball Camp to seek any emergency medical treatment necessary.

\_\_\_\_\_  
PARENT/GUARDIAN Signature

\_\_\_\_\_  
DATE

# COST / LUNCH

- **\$260** per camper, per week.
- Receive \$10 off for each additional sibling(s) (\$250) and a \$10 discount for both weeks (\$500).
- **A \$100 non-refundable deposit required to hold your spot. Entire tuition is due and is non-refundable beginning July 15<sup>th</sup> (Medical situations exempted).**  
**Spots are limited & we do have a wait list!!**

## LUNCH OPTIONS

Campers can purchase lunch which is catered by Sodexo food service for \$35/week. Campers can also bring their lunch.

## EXTENDED DAY

- Early drop off/late pick up will be offered from **8-9:00 am (Tuesday-Friday)** and from **3:30-5:00pm (Monday-Thursday)**. AM extended day is \$5.00/day (\$20/week) and PM extended day is \$10/day (\$40/week). **Please include this your registration check.**

Please make checks payable to:  
**MARYMOUNT UNIVERSITY**

Mail to: **Marymount University  
Men's Basketball  
Attn. Chris Rogers  
2807 N. Glebe Rd  
Arlington, VA 22207**

## CONTACT INFORMATION:

**chris.rogers@marymount.edu  
703-284-1515**

# APPLICATION

• PLEASE PRINT CLEARLY •

Name \_\_\_\_\_

Age \_\_\_\_\_ DOB \_\_\_\_\_

Height \_\_\_\_\_ (ex. 5-10) Weight \_\_\_\_\_

Shirt Size: (adult) S M L XL

Address \_\_\_\_\_  
\_\_\_\_\_

Mobile Phone \_\_\_\_\_

Secondary Phone \_\_\_\_\_

EMAIL \_\_\_\_\_

Primary Insurance Carrier \_\_\_\_\_

How did you hear about us?  
\_\_\_\_\_

PLEASE CIRCLE

Weeks Attending: 1 2 Both  
(July 30—Aug. 3) (Aug 6-10)

Extended Day: AM (\$5/day)

PM (\$10/day) BOTH (\$15/day)

LUNCH: \$35.00 / week

PLEASE INCLUDE PAYMENT FOR EXTENDED DAY &  
LUNCH IN YOUR CHECK.

CHECK #: \_\_\_\_\_ TOTAL: \_\_\_\_\_

